

## Worship for 5/3/20

Prelude – O Love That Wilt Not Let Me Go - Arr: Hayes, performed by Greg Lauer (Director of Traditional Music at Faith, Cockeysville) This hymn is in the public domain.

Arranged by Mark Hayes. This edition: Complete. Collection. Hymntune, General Worship, Sacred. Piano Collection. 55 pages. Duration 55 minutes. Hope Publishing Company #8556. Published by Hope Publishing Company (HP.8556).

Introductions – Pastors Micah, Dave, and Sarah

Thanksgiving for baptism – Sarah

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Joined to Christ in the waters of baptism,  
we are raised with him to new life.

Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,  
for in the beginning you created us in your image  
and planted us in a well-watered garden.

In the desert you promised pools of water for the parched,  
and you gave us water from the rock.

When we did not know the way,  
you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side,  
and on this day, you shower us again with the water of life.

We praise you for your salvation through water,  
for the water in this font,  
and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

Hymn – Bridge Over Troubled Water – (Paul Simon)

(Virtual Choir, led by Sid Meier, Director of Contemporary Music at Faith, Cockeysville)

Sung by:

Teryl Cartwright, Cathy LaToof, Megan LeDuc, Micah Krey, Sid Meier, Susan Meier, and Reenie Waller.

## Psalm 23 – Video by different readers from Faith

### Reading – 1 Peter 2:19-25 – Dave

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin,  
and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

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Word of God, Word of Life

**Thanks be to God**

### Gospel – John 10:1-10 – Micah

The Gospel according to John. **Glory to you, O Lord.**

[Jesus said:] <sup>1</sup>"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers." <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord. **Praise to you, O Christ**

Jesus Loves Me – Recording of Mary Miller This hymn is in the public domain.

Children's Message – Melanie Gibbons

Sermon – Micah Krey

Hymn of the Day – ELW 789 – Savior, Like Shepherd Lead Us



1 Sav - ior like a shep-herd lead us; much we need your ten - der care.  
2 We are yours; in love be - friend us, be the guard-ian of our way;  
3 You have prom-ised to re - ceive us, poor and sin - ful though we be;  
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.  
keep your flock, from sin de - fend us, seek us when we go a - stray.  
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je-sus, bless-ed Je - sus, you have bought us; we are yours.  
Bless-ed Je-sus, bless-ed Je - sus, hear us chil - dren when we pray.  
Bless-ed Je-sus, bless-ed Je - sus, ear - ly let us turn to you.  
Bless-ed Je-sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.  
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.  
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.  
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779–1847  
Music: BRADBURY, William B. Bradbury, 1816–1868

This hymn is in the public domain.

Prayers of the People –

Sarah Opening

Faith video of prayers

Dave – Salem Prayer List

Micah – Wrap up

Peace – Micah

## Giving Instructions – Sarah

Offertory – Offertory: The Love of Jesus Medley - Arr: Mark Hayes, performed by Greg Lauer (Director of Traditional Music at Faith, Cockeysville)

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## Offering Prayer – Dave

## Lord's Prayer – Micah

## Benediction – Dave

## Closing Hymn – ELW 502 – The King of Love My Shepherd Is

The musical notation consists of three staves of music. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. The second staff begins with a bass clef, a key signature of one flat, and a common time signature. The third staff begins with a treble clef, a key signature of one flat, and a common time signature. The lyrics are written below each staff, corresponding to the musical notes.

1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
3 Per - verse and fool - ish oft I strayed, but yet in  
4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if  
soul he lead - eth and where the ver - dant  
love he sought me, and on his shoul - der  
Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
gent - ly laid, and home, re - joic - ing, brought me.  
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
thine unction grace bestoweth;  
and, oh, what transport of delight  
from thy pure chalice floweth!

6 And so, through all the length of days,  
thy goodness faileth never.  
Good Shepherd, may I sing thy praise  
within thy house forever.

Text: Henry W. Baker, 1821–1877  
Music: ST. COLUMBA, Irish tune

This hymn is in the public domain.

Sending - Micah

Sending Hymn (Postlude) – Lean On Me – Bill Withers

(Virtual Choir, led by Sid Meier, Director of Contemporary Music at Faith, Cockeysville)

**Lean on Me**

Sometimes in our lives we all have pain  
We all have sorrow  
But if we are wise  
We know that there's always tomorrow  
Lean on me, when you're not strong  
And I'll be your friend  
I'll help you carry on  
For it won't be long  
'Til I'm gonna need  
Somebody to lean on  
Please swallow your pride  
If I have things you need to borrow  
For no one can fill those of your needs  
That you won't let show  
You just call on me brother, when you need a hand  
We all need somebody to lean on  
I just might have a problem that you'll understand  
We all need somebody to lean on  
Lean on me, when you're not strong  
And I'll be your friend  
I'll help you carry on  
For it won't be long  
'Til I'm gonna need  
Somebody to lean on  
You just call on me brother, when you need a hand  
We all need somebody to lean on  
I just might have a problem that you'll understand  
We all need somebody to lean on  
If there is a load you have to bear  
That you can't carry  
I'm right up the road  
I'll share your load  
If you just call me  
Lean on me, when you're not strong  
And I'll be your friend  
I'll help you carry on  
For it won't be long  
'Til I'm gonna need  
Somebody to lean on

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