



Pastors: Rev. David Asendorf
Rev. Sarah Garrett Krey

Rev. Micah Krey

Pastor Emeritus: Rev. G. Edward Whetstone

Musicians: Mary Miller
Alex Tragert

**Sid Meier
Greg Lauer**

Prelude

“Healer of Our Every Ill”
Alex Tragert, Piano

Marty Haugen

Text, Tune and streaming One License #A-701445, expires 04/01/2021.

Welcome and Announcements

Confession

As church, we confess the sin of racism and condemn racist rhetoric and the ideology of white supremacy. God, have mercy. **God, have mercy.**

As church, we confess, repent, and repudiate the times when this church has been silent in the face of racial injustice. God, have mercy. **God, have mercy.**

We repent of the racism that is deeply ingrained within the ELCA, a predominantly white church. It is deeply embedded within individual congregations whose members continue to foster stereotypes and support policies that actively hurt people of color—of this we repent. God, have mercy.

God, have mercy.

As Church we repent of the enslavement of black bodies and the removal of indigenous peoples which helped establish racism in our nation. Move us to confront these truths. God, have mercy.

God, have mercy.

We confess that rooted in slavery, racism is manifested through the oppression of Jim Crow policies, racial segregation, the terror of lynching, voter suppression, extrajudicial killings by law enforcement, and the disproportionate incarceration of people of color. God, have mercy.

God, have mercy.

As Church we lament the institutional racism of discriminatory treatment within the ELCA’s process to call rostered leaders, pastors and deacons, to ministry. We confess inequitable compensation of clergy of color, racial segregation, divestment from black communities and congregations, systemic policies and organizational practices, and a failure to fully include the gifts of leadership and worship styles of black people, indigenous people and people of color. God, have mercy. **God, have mercy.**

We pray that these confessions are not empty promises but that Your Spirit of life will lead us into sincere repentance, meaningful action grounded in prayer, education and continuation of the unlearning of our racist heritage resulting in a more just and peaceful society. God, have mercy.

God, have mercy.

Hear this Good News! God forgives you all your sins. May the God of Steadfast Grace continue to empower us on our journey of healing, rejecting racism, dismantling systems of injustice, seeking reconciliation and loving our neighbors as ourselves. We trust that God can make all things new.

We trust that God can make all things new. Amen

Hymn

"There is a Balm in Gilead"

Refrain



There is a balm in Gil - e - ad to make the wound - ed whole;




there is a balm in Gil - e - ad to heal the sin - sick soul.



1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

This song is in the Public Domain.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray together. **God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.**



Reading Romans 5:1-8

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die.

⁸But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, Word of Life

Thanks be to God

Psalm Psalm 100

¹Make a joyful noise to the LORD, all you lands!

²Serve the LORD with gladness; come into God's presence with a song.

³**Know that the LORD is God, our maker to whom we belong;**

we are God's people and the sheep of God's pasture.

⁴Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God's holy name.

⁵**Good indeed is the LORD, whose steadfast love is everlasting,
whose faithfulness endures from age to age.**

Gospel Mathew 9:35-10:23

The Gospel according to Matthew. **Glory to you, O Lord.**

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord. **Praise to you, O Christ**

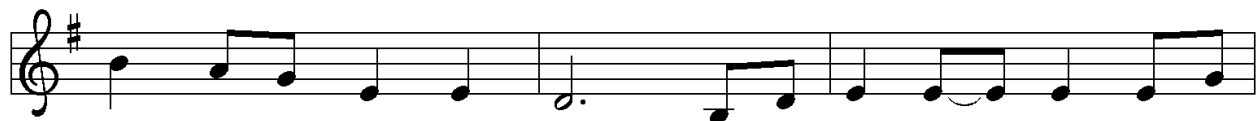
Children’s Message Lizzy Fitch

Sermon Pastor Sarah Garrett Krey

Hymn of the Day “Canticle of the Turning”



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak-ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
Music: STAR OF COUNTY DOWN, Irish traditional
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Sung by Cathy Latoof, Meg LeDuc, Micah Krey, Sarah Garrett Krey, Sid and Susan Meier,
Nancy Asendorf, Paul Timmel, Paul Bell, Char Brooks Bass: Dan Price
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Prayers of the People

‘Lord, in your mercy, **hear our prayer.**’

Peace

Offering

Offertory

“I Will Rise”

Chris Tomlin

Sung by Cathy Latoof, Meg LeDuc, Micah Krey, Sid and Susan Meier, Nancy Asendorf, Paul Bell

Litanist: Susan Meier

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Offering Prayer

Lord’s Prayer

Benediction

Closing Hymn

"Lead Me, Guide Me"

Refrain

Lead me, guide me, a - long the way;
 for if you lead me, I can - not stray.
 Lord, let me walk each day with thee.
 Lead me, O Lord, lead me.
 1 I am weak and I need thy strength and pow'r
 2 Help me tread in the paths of righ - teous - ness,
 3 I am lost if you take your hand from me,
 to help me o - ver my weak - est hour.
 be my aid when Sa - tan and sin op - press.
 I am blind with - out . . . thy light to see.
 Help me through the dark - ness thy face to see.
 I am put - ting all . . . my trust in thee.
 Lord, just al - ways let me thy ser - vant be.
Refrain
 Lead me, O Lord, lead me.

Text: Doris Akers, 1922-1995

Music: Doris Akers

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LEAD ME, GUIDE ME
 Irregular

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Sung by: Cathy Latoof, Micah Krey, Sarah Garrett Krey, Paul Timmel, Nancy Asendorf, Paul Bell

Sending

Postlude

"We Come to You for Healing, Lord"

Hugh Wilson 1764-1824

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